

**Vision 20/20:** A world-class rural school district. Demonstrating our **BEST.**  
 Behave Responsibly  
 Exceed Expectations  
 Scholarship First  
 Team work always!



# Agenda

## HAMPTON COUNTY SCHOOL DISTRICT 2 BOARD OF EDUCATION

### REGULAR MEETING

2/18/20  
 District Board Room  
 Estill, SC 29918

The **mission** of Hampton County School District 2 is to provide a rigorous personalized learning environment of academic excellence that prepares *Each Child, Each Day*, and in *Every Classroom* to be **college/career** and **citizen** ready with no excuses.

#### 6:00 p.m. EXECUTIVE SESSION

- Human Resources

#### 7:00 p.m. REGULAR BUSINESS MEETING

Time		
2 mins.	1.0	<b>CALL TO ORDER</b> <ul style="list-style-type: none"> <li>▪ <b>Statement of Media Notification</b>  <i>In accordance with the S.C. Freedom of Information Act, Section 30-4-80(e), South Carolina Code, 1987, as amended, all local news media have been notified of the date, time, location, and agenda of the meeting to include a posting on the district's webpage.</i></li> <li>▪ <b>Approval of Agenda</b></li> </ul>
	2.0	<b>MOMENT OF SILENCE</b>
15 mins.	3.0	<b>PUBLIC COMMENTARY PARTICIPATION</b> Any person may address the Board for a maximum of three minutes following the public comment card procedures. Each speaker must fill out a public comment card. The forum will be limited to 15 minutes.
	4.0	<b>POINTS OF CELEBRATION</b> <ul style="list-style-type: none"> <li>▪ Superintendent's Point of Celebration               <ul style="list-style-type: none"> <li>○ District Consolidation Update</li> <li>○ Timber Reseeding Project</li> <li>○ Delta Sigma Theta Sorority Classroom Library Donation</li> </ul> </li> </ul>
5 mins.	5.0	<b>BOARD MEMBERS REPORT</b>
30 mins.	6.0	<b>SUPERINTENDENT'S REPORT - NEW BUSINESS</b> <ul style="list-style-type: none"> <li>▪ <b>Office of Finance and Operation Services – Ms. Lakisha Youmans (25 mins.)</b> <ol style="list-style-type: none"> <li>1. Finance Report November 2019, December 2019, January 2020</li> <li>2. EHS/EMS Parking Lot Lighting Update</li> <li>3. Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>▪ <b>Office of Administrative Services – Ms. Conchita Bostick (10 mins.)</b> <ol style="list-style-type: none"> <li>1. District Vacancies Update/ Recruitment Event</li> <li>2. Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> </ul>
2 mins.	7.0	<b>CONSENT ITEMS – BOARD ACTIONS</b> <ol style="list-style-type: none"> <li>1. Approval of Minutes from 1.13.2020 (Work Session), 1.14.2020 (Jointed BOE Meeting with Hampton One), 1.21.2020 (Regular Business Meeting), 1.22.2020 (Called BOE Meeting)</li> <li>2. Human Resources</li> </ol>
	8.0	<b>EXECUTIVE SESSION (if warranted)</b>
1 min.	9.0	<b>ADJOURNMENT</b>